



**Sale of Crown Timber Bid and  
Deposit Record (FS69)**

**Lump Sum Timber Sale Licence**

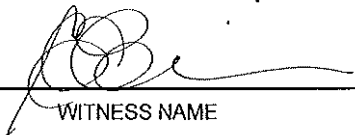
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|                                            |                                             |                                   |                                              |
|--------------------------------------------|---------------------------------------------|-----------------------------------|----------------------------------------------|
| Licence Number<br><b>A90908</b>            | Registration Category<br><b>A</b>           | Location<br><b>Blueberry</b>      | Held at BC Timber Sales office<br><b>TPL</b> |
| Volume (m3)<br><b>18,316</b>               | Total Upset Value (\$)<br><b>134,988.92</b> |                                   | Deposit Amount (\$)<br><b>3,000.00</b>       |
| Lump Sum Category<br><b>Innovative TSL</b> |                                             | Date of Sale<br><b>2014-03-25</b> | Time of Sale<br><b>11:00</b>                 |

| Bid No.                     | Received From                             | BCTS Registration No. | Bonus Offer (\$) | Form of Security | Deposit Amount (\$) | Signature Acknowledging Return of Deposit or Date Returned |
|-----------------------------|-------------------------------------------|-----------------------|------------------|------------------|---------------------|------------------------------------------------------------|
| 1                           | <b>NO BIDS RECEIVED</b>                   |                       |                  |                  |                     |                                                            |
| 2                           |                                           |                       |                  |                  |                     |                                                            |
| 3                           |                                           |                       |                  |                  |                     |                                                            |
| 4                           |                                           |                       |                  |                  |                     |                                                            |
| 5                           |                                           |                       |                  |                  |                     |                                                            |
| 6                           |                                           |                       |                  |                  |                     |                                                            |
| 7                           |                                           |                       |                  |                  |                     |                                                            |
| 8                           |                                           |                       |                  |                  |                     |                                                            |
| 9                           |                                           |                       |                  |                  |                     |                                                            |
| 10                          |                                           |                       |                  |                  |                     |                                                            |
| Highest Bid No.<br><b>-</b> | Approved: (Timber Sale Manager Signature) |                       |                  |                  |                     | Date Signed (YYYY-MM-DD)                                   |

Tender Opening conducted by undersigned at 1100 hours on the 25th day of March, 2014

IN THE PRESENCE OF:

  
WITNESS NAME

  
AUCTIONEER

C. Edgar, Business Administrator

Betty A. Baker, Business Manager

POSITION

|                                              |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ineligible bids have their bid number shaded | <u>Approved Security</u><br>B: Standing Bid Deposit<br>C: Cash, Money Order, Bank Draft, Cheque<br>L: Irrevocable Letter of Credit<br>N: No Deposit Required<br>S: Safekeeping Agreement | <u>Lump Sum Category</u><br>MPB 35-70: Mountain Pine Beetle 35-70% red/grey attack - 12% sampling error or 1 plot/ha<br>MPB > 70: Mountain Pine Beetle greater than 70% red/grey attack - cruise estimate<br>LUMP < 35: Lump sum TSL with less than 35% red/grey attack - 8% sampling error<br>Innov TSL: Innovative TSL business objectives - cruise estimate |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|